

# Martin County Supervisor of Elections & Chick-fi-A

## 2014 Placemat Contest Guidelines



Last Year's Winner~ Hidden Oaks Middle School,  
8<sup>th</sup> grader Cassidy Wagner



May, 2013

Dear School Administrator:

Anticipating the 2014 gubernatorial election, Chick-Fil-A has again partnered with the Elections Center to conduct a county wide middle school patriotic placemat contest! This contest is open to middle school student looking to share their civic pride. With this in mind, I am pleased to invite your school to participate in the "Join Our Team in 2014" Placemat Contest.

Enclosed for your information and use are copies of the guidelines for the contest. Please read the contest specification section carefully. This information is also available on our website at [www.MartinVotes.com](http://www.MartinVotes.com).

Entries will be picked up by an Elections Center staff member on Friday, March 21, 2014. We are asking you to select **three** entries to represent your school for judging. After receiving the entries, the Supervisor of Elections judging committee will select a first, second, and third place winner. The winners will be notified in April. The winning students along with their schools principal will be invited to an awards recognition during a school board meeting.

The first place winner's entry will be placed on all Chick-Fil-A placemats, with the 2014 election dates leading up the November 4, 2014 general election.

Your support in this voter awareness campaign is greatly appreciated. If you have any questions, regarding this contest, please contact Kherri Anderson, Deputy of Elections Outreach at (772) 288-5637 or [kanderso@MartinVotes.com](mailto:kanderso@MartinVotes.com).

Sincerely,



Vicki Davis

Martin County Supervisor of Elections

# Placemat Contest

2014 Election Campaign Theme:

"Join Our Team In 2014"

## **Contest Theme:**

Each artist is encouraged to design a patriotic image designed to encourage voter participation among adult registered voters.

## **Who May Enter**

Each public/private Middle School in Martin County may submit placemat entries. Each school is asked to choose the top **three** entries submitted to represent their school.

## **Deadline Date**

Completed **top three** entry designs must be ready for pick for the Supervisor of Elections staff in a manila envelope by, **Friday, March 21, 2014**. All entries will become the property of the Martin County Supervisor of Elections, and will not be returned.

## **Placemat Specifications**

- Completed placemat size 8 ½ X 11 only. Entries **must** be illustrated on a **horizontal axis**.
- **DO NOT** include any reference to party affiliations, candidates, or elected officials. Doing this will disqualify the entry.
- The entire form, with all information typed or printed clearly should be securely glued or stapled to the back of the entry. Please print clearly.
- Designs should be submitted on standard white paper or poster illustration board. Lamination is not permitted, and will disqualify the entry.
- There is no limitation on the use and number of colors.
- There is no limitation on the type of media- such as print, crayon, felt pen, etc. - that can be used in the design. However, wood, plastic, glass or metal cannot be part of the design. Glued on pieces will disqualify the entry.
- All placemat designs must be patriotic with reference to voting and harmonize with a theme, to encourage voter participation among adults.



# Placemat Contest Rules

Failure to follow the contest rules results in disqualification of entry.

1. Entry size must be 8 ½ X 11. Entries must be illustrated on a horizontal axis. On standard white paper.
2. Do not include **any** references to political party affiliations, candidates, or elected officials.
3. Illustrations must be positive in approach, demonstrating only proper voting or patriotic messages. It should be the exclusive work of the student entering the contest.
4. Top three entries must be turned in by **Friday, March 21, 2014** for the Elections Center staff to pick-up in the front office.
5. Fill out the entry form in its entirety and attach it securely to the back of the drawing. Please print clearly.



# Entry Form

(Cut out one and place on back of entry)

**Please Print**

Student Name: \_\_\_\_\_

Grade: \_\_\_ Age: \_\_\_ School \_\_\_\_\_

**Home**

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

**School**

Principal Names: \_\_\_\_\_ Teachers Name: \_\_\_\_\_

**Please Print**

Student Name: \_\_\_\_\_

Grade: \_\_\_ Age: \_\_\_ School \_\_\_\_\_

**Home**

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

**School**

Principal Names: \_\_\_\_\_ Teachers Name: \_\_\_\_\_

**Please Print**

Student Name: \_\_\_\_\_

Grade: \_\_\_ Age: \_\_\_ School \_\_\_\_\_

**Home**

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

**School**

Principal Names: \_\_\_\_\_ Teachers Name: \_\_\_\_\_